



# QUICK QUOTE FOR CANCER

Information gathered will be used in the evaluation of the applicant's insurability. Offers are tentative subject to verification of the submitted medical evidence and other criteria used in the underwriting of life insurance. © COPYRIGHT CPS

CLIENT: NAME \_\_\_\_\_ /  M  F / DOB \_\_\_\_\_ AGE \_\_\_\_\_ / HT \_\_\_\_\_ WT \_\_\_\_\_ / STATE \_\_\_\_\_

AMT. REQUESTED \$ \_\_\_\_\_ / MAX. ANNUAL PREMIUM \$ \_\_\_\_\_ / TYPE OF INS.  UL  TERM YRS. LVL \_\_\_\_\_

TOBACCO USE  NO  YES, TYPE \_\_\_\_\_ / REPLACEMENT?  YES  NO / CURRENT ANN. PREM. \$ \_\_\_\_\_

LAST LIFE INSURANCE APP. YEAR \_\_\_\_\_ COMPANY \_\_\_\_\_ ACTION \_\_\_\_\_

OCCUPATION \_\_\_\_\_ / MARITAL STATUS  SINGLE  MARRIED  WIDOWED  DIVORCED

FAMILY HISTORY: AGE, IF STILL LIVING: FATHER \_\_\_\_\_ MOTHER \_\_\_\_\_ SIBLING 1 \_\_\_\_\_ SIBLING 2 \_\_\_\_\_ SIBLING 3 \_\_\_\_\_

IF ANY DECEASED, GIVE RELATION(S), AGE(S) AND CAUSE(S) \_\_\_\_\_

DO YOU EXERCISE 3 OR MORE TIMES PER WEEK  NO  YES, DETAILS \_\_\_\_\_

DATE OF LAST MEDICAL CHECKUP \_\_\_\_\_ / DATE OF LAST EKG \_\_\_\_\_ AND RESULTS \_\_\_\_\_

AGENT: NAME \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

CPS OFFICE ONLY: ENTER OFFICE NAME/LOCATION \_\_\_\_\_ FAX \_\_\_\_\_

1. TYPE OF MALIGNANCY OR CANCER?  
 BLADDER  
 BREAST  
 CERVICAL  
 COLON OR RECTAL (ALSO COMPLETE QUESTION #4)  
 HODGKIN'S DISEASE  
 MELANOMA (ALSO COMPLETE QUESTION #5)  
 PROSTATE (ALSO COMPLETE QUESTION #9)  
 SKIN (ALSO COMPLETE QUESTION #5)  
 OTHER \_\_\_\_\_

2. HAS TUMOR OR MALIGNANCY METASTASIZED?  
 YES  NO, PLEASE DETAIL:  
 DATE DIAGNOSED: MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

3. STAGE OF TUMOR OR MALIGNANCY: T \_\_\_ N \_\_\_ M \_\_\_  
 (INCLUDE PATHOLOGY REPORT IF AVAILABLE)  
 OR  1  2  2A  2B  3  3A  3B  4  5  
 OTHER \_\_\_\_\_

4. DUKE'S SCALE (FOR COLON OR RECTAL CANCER ONLY):  
 A1  B1  B2  C1  C2  D

5. CLARK'S LEVEL (FOR MELANOMA ONLY):  
 I  II  III  IV  V  
 TYPE \_\_\_\_\_  
 LOCATION ON BODY \_\_\_\_\_  
 DEPTH OF MELANOMA \_\_\_\_\_

6. TYPES OF TREATMENT USED (CHECK ALL APPLICABLE):  
 SURGICAL REMOVAL OF MALIGNANCY  
 CHEMOTHERAPY  
 RADIATION THERAPY  
 HORMONAL (ORCHIDECTOMY - DES. LUPRON)  
 OTHER \_\_\_\_\_

7. DATE OF LAST TREATMENT RECEIVED \_\_\_\_\_

8. HAS THERE BEEN ANY MEDICAL EVIDENCE OF RECURRENT CANCER?  
 NO  YES, PLEASE DETAIL DATE AND OCCURRENCE  
 \_\_\_\_\_

9. **FOR PROSTATE CANCER ONLY:**  
 (INCLUDE PATHOLOGY REPORT IF AVAILABLE)  
 STAGE: T \_\_\_ N \_\_\_ M \_\_\_  
 OR  A1  A2  B1  B2  C1  C2  D  
 GLEASON'S GRADE:  2 OR 3  4 OR 5  6 OR MORE  
 RESULTS OF MOST RECENT PSA TEST \_\_\_\_\_  
 PSA RESULTS PRIOR TO TREATMENT \_\_\_\_\_

10. LIST ANY OTHER ILLNESSES OR IMPAIRMENTS  
 (COMPLETE ANY OTHER QUICK QUOTE FORMS THAT MAY APPLY), ALONG WITH ALL MEDS AND VITAMINS TAKEN, INCLUDE DOSAGE AND FREQUENCY:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_